

## FACULTY PROFILE

1. **Name** : Sushma Patnaik
2. **Designation** : Assistant Professor
3. **Department** : FED
4. **Date of Joining** : 2/08/2017
5. **Nature of Employment:** Regular
6. **Date of Birth** : 20/03/1970
7. **Unique ID (AICTE FID)** : 1-3544821934
8. **Email** : sushma320@gmail.com
9. **Phone** : 9640637378
10. **Address for communication:** 16B-15-24, Rehmat street, Tangellamudi, Eluru.



### 11. Educational Qualifications:

Qualification	Institute	University/ Board	Specialization	Year of Passing	Division/ Class
Ph.D.					
PG	St. Ann's College	Andhra University	English Literature	2003	First
UG	Dr. L.Bullaya College	Andhra University	Common core	1992	Third
Inter/Diploma	V.S.Vidyalaya	CBSE	BiPC	1989	Third
SSC	V.S.Vidyalaya	CBSE		1987	Second

### 12. Work Experience:

**Teaching: 15 Years**

**Research:**

**Industry:**

**Total: 15 Years**

Name of the Organization	Designation	Date From	Date To
Al Hilal Education Institute	lecturer	2006	2008
City College International	lecturer	2008	2015
Eluru College of Engineering	Asst.Professor	2015	2017
Sir C.R.Reddy college of Engineering	Asst.Professor	2017	Till date

### 13. Courses taught:

S.No.	Name of the subject	UG/PG
1.	English	UG
2.	Business Communication Skills Lab	PG (MBA)


**14. Administrative Responsibilities:**

S.No.	Description	College/ Department level
1.	English Language Lab Incharge	Department level
2.	Bus incharge	College level
3.	Convener, Admissions	College level
4.	Attendance Monitoring Incharge	Department level
5.	NBA, member	Department level

**15. Research Guidance:**

M.Tech.		Ph.D.	
Completed	Ongoing	Completed	Ongoing

**16. Research Publications in Journals (National/International):**

S.No.	Author(s) Name	Title of the Paper	Name of the Journal	National/ International	Month & Year	Volume, Issue No, Page Nos	UGC/ Web of Sciences/ Scopus/ SCI/Others

**17. Research Papers in Conferences (National/International):**

S.No.	Author(s) Name	Title of the Paper	Name of the Conference/Journal	National/ International	Month & Year	Page Nos

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**18. No of Books Published:**

S.No.	Author(s) Name	Title	Publisher	ISBN	Year of Publishing

**19. Workshops/ FDPs/STTPs /etc., (Organised):**

S.No.	Name of the Workshop/ FDP/STTP/ etc.,	Place	Period	
			From	To

**20. Workshops/ FDPs/STTPs/ etc., (Attended):**

S.No.	Name of the Workshop/ FDP/STTP/ etc.,	Place	Period	
			From	To
1.	Faculty Development Programme on ‘Technical English for Engineers’	NPTEL,AICTE	July 2019	September 2019
2.	Faculty Development Programme on ‘Enhancing Soft skills and Personality’	NPTEL,AICTE	Feb 2020	April 2020
3.	International Faculty Development Programme on ‘Online Teaching Tools for Video Lecturing and Digital E - learning’	ELURU (ONLINE)	4 <sup>th</sup> May 2020	8 <sup>th</sup> May 2020
4.	National Level Faculty Development Programme on ‘Orienting Applications & Conceptualized Aspects of Sciences & Humanities’	Balaji Institute of Science and Technology, JNTU(Hyderabad) (ONLINE)	21 <sup>st</sup> July 2020	25 <sup>th</sup> July 2020
5.	Faculty Development Programme on ‘Writing Research Papers & Anti Plagiarism Software – Open Access tools (Research Methodology)’	C. R.REDDY COLLEGE ELURU (ONLINE)	9 <sup>th</sup> August	11 <sup>th</sup> August 2020
6.	Faculty Development Programme on ‘Designing the Paradigm for Schematic Learning - A Learner Centric Approach’	Vignana Jyothi Institute of Management, Hyderabad. (ONLINE)	14 <sup>th</sup> August 2020	14 <sup>th</sup> August 2020

7.	Faculty Development Programme on "inculcating Universal Human Values in Technical Education"	All India Council for Technical Education(AICTE) (ONLINE)	7 <sup>th</sup> June	11 <sup>th</sup> June 2021
8.	Faculty Enablement Programme	Infosys Limited	22 <sup>nd</sup> Feb 2021	24 <sup>th</sup> Feb 2021

### 21. Sponsored Projects:

S.No.	Title	Sponsored by	Amount	Period	Ongoing/ Completed
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### 22. Consultancy Projects:

S.No.	Title	Agency	Amount	Period	Ongoing/ Completed
	-				

### 23. No of Patents (Filed/Granted):

S.No.	Title	Application Number	Year	Filed/Granted
	-			

### 24. Awards/Honours Received:

S.No.	Award Name	Awarded by	Contribution	Date Received

### 25. Professional Memberships:

S.No.	Name of the Professional Body	Membership No.	Membership Type
	-		

### 26. Membership in BOS/ Editorial Boards:

S.No.	Name of the University/ Journal	Member/ Editor/ Reviewer	Period
	-		

**27. Details of Personal Blogs/ Educational Youtube Channels/ e content (if any):**

**28. Details of Innovative Design/ Development of Product or Model (if any):**

**29. Technology Transfer:**

**30. Special Achievements (If any):**

**31. Personal Details:**

(a) Father's Name : Chiranjeev Patnaik

(b) Mother's Name : Shyamala Patnaik

(c) Gender : Female

(d) Marital Status : Married

(e) Religion : Hindu

(f) Nationality : Indian

Sushma Patnaik

Signature