



**6. Administrative Responsibilities:**

S.No.	Description	College/ Department level
1	NBA	COLLEGE
2	JNTUK	COLLEGE
3	CLASS INCHARGE	Department
4	EXAM CELL	Department
5	COUNSELLOR	Department

**7. Research Guidance:**

M.Tech.		Ph.D.	

**8. Research Publications in Journals (National/International):**

S.N o.	Author(s) Name	Title of the Paper	Name of the Journal	National/ International	Month & Year	Volume, Issue No, Page No's	UGC/ Web of Sciences/ Scopus/ SCI/Others

**9. Research Papers in Conferences (National/International):**

S.No.	Author(s) Name	Title of the Paper	Name of the Conference/Journal	National/ International	Month & Year	Page Nos

**10. No of Books Published:**

S.No.	Author(s) Name	Title	Publisher	ISBN	Year of Publishing

**11. Workshops/ FDPs/STTPs /etc., (Organized):**

S.No.	Name of the Workshop/ FDP/STTP/ etc.,	Place	Period	
			From	To

**12. Workshops/ FDPs/STTPs/ etc., (Attended):**

S.No.	Name of the Workshop/ FDP/STTP/ etc.,	Place	Period	
			From	To
1.	Workshop-“protecting intellectual property rights(IPRS)	Sir CR Reddy college of engineering Eluru	24/4/2025	24/4/2025
2.	MATLAB Programming-A Primer FDP	MALLA REDDY COLLEGE OF ENGINEERING	24/7/2025	24/7/2025
3.	Enhancing research and publications capabilities(FDP)	MALLA REDDY COLLEGE OF ENGINEERING	11/8/2025	13/8/2025
4.	GEN AI-(Retrieval –Augmented generation) FDP	CHAITANYA BHARATHI INSTITUTE TECHNOLOGY	8/9/2025	10/8/2025
5.	“Computer techniques in mathematics”(seminar)	ADIKAVI NANNYA UNIVERSITY	25/8/2025	26/8/2025
6.				
7.				
8.				
9.				
10.				

**13. Sponsored Projects:**

S.No.	Title	Sponsored by	Amount	Period	Ongoing/ Completed

**14. Consultancy Projects:**

S.No.	Title	Agency	Amount	Period	Ongoing/ Completed

**15. No of Patents (Filed/Granted):**

S.No.	Title	Application Number	Year	Filed/Granted

**16. Awards/Honours Received:**

S.No.	Award Name	Awarded by	Contribution	Date Received

**17. Professional Membership**

S.No.	Name of the Professional Body	Membership No.	Membership Type

**18. Membership in BOS/ Editorial Boards:**

S.No.	Name of the University/ Journal	Member/ Editor/ Reviewer	Period

**19. Details of Personal Blogs/ Educational Youtube Channels/ e content (if any):**

**20. Details of Innovative Design/ Development of Product or Model (if any):**

**21. Technology Transfer:**

**22. Special Achievements (If any):**

**23. Personal Details:**

(a) Father's Name : Pikkili. Rathaiah  
(b) Mother's Name : Naga Lakshmi  
(c) Gender : FEMALE  
(d) Marital Status : MARRIED  
(e) Religion : HINDU  
(f) Nationality : INDIAN

P. Saipriya

Signature



